

The Advent Missionary Command

2025: Volume 1

"In the cross is an unanswerable argument as to the immutability of the divine law. Looking to Calvary, we can see how vain are man's efforts when devoid of Christ's merit to give them efficiency. The great acquisition to an impenitent world is the cross of Calvary. Paul gloried in the cross, and well he might; for it was here that he humbled himself that he might be lifted up to true greatness. The price paid for his redemption revealed to him the value of his soul."

- *Signs of the Times, November 24, 1890*

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Prophecy News Alert!

Scoffers / Mockers / Deriders

By Elene Rodgers

With all the major events prophesied in the Bible for the last days, I wondered how people could read the prophecies, see them taking place, but still not repent and submit to God? As I was thinking and studying, I saw a tactic that will be used in the last days – scoffers / mockers / deriders.

2 Peter 3:1-7 reveals, “This second epistle, beloved, I now write unto you; in both which I stir up your pure minds by way of remembrance: (2) That ye may be mindful of the words which were spoken before by the holy prophets, and of the commandment of us the apostles of the Lord and Saviour: (3) Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, (4) And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation. (5) For this they willingly are ignorant of, that by the word of God the heavens were of old, and the earth standing out of the water and in the water: (6) Whereby the world that then was, being overflowed with water, perished: (7) But the heavens and the earth, which are now, by the same word are kept in store, reserved unto fire against the day of judgment and perdition of ungodly men.

This is confirmed in Jude 1:17,18; “But, beloved, remember ye the words which were spoken before of the apostles of our Lord Jesus Christ; (18) How that they told you there should be mockers in the last time, who should walk after their own ungodly lusts.”

According to Strong's Greek Dictionary, scoffers and mockers are the same Greek word G1703 *empaiktēs* which is a derider, - mocker, scoffer. They all have the same meaning and the same purpose. “To deride someone or something is not merely to criticize or insult them, but to lower them (or attempt to lower them) in others' esteem by making them appear ridiculous or worthy of mockery. www.merriam-webster.com/dictionary/deride

So, at the most solemn time in earth's history, with the destiny of billions of people in the balance of decision that will determine if they will perish or have everlasting life, Satan will attempt to persuade people to let go of their hold on Christ by making a mockery of the promise of God and deriding the people of God.

I am glad that even though Moses was mocked, he understood the value of the reward for the righteous. His life is a witness for those living in the last days to remain faithful to God because there is a resurrection: “By faith Moses, when he was born, was hid three months of his parents, because they saw he was a proper child; and they were not afraid of the king's commandment. (24) By faith Moses, when he was come to years, refused to be called the son of Pharaoh's daughter; (25) Choosing rather to suffer affliction with the people of God, than to enjoy the pleasures of sin for a season; (26) Esteeming the reproach of Christ greater riches than the treasures in Egypt: for he had respect unto the recompence of the reward. (27) By faith he forsook Egypt, not fearing the wrath of the king: for he endured, as seeing him who is invisible.” (Hebrews 11:23-27)

So, be aware of this tactic prophesied to be used in the last days and do not fall for it.

The Advent Missionary Command Magazine's Mission

There is a world perishing, in need of light. The mission of this magazine is to inspire you to arise and fulfill the commission given us by Jesus to go into all the world teaching and preaching the everlasting gospel. We must be lights for Christ.

The people are to be called to “behold the Lamb of God which taketh away the sins of the world” and accept His gift of salvation. God's law is to be upheld, the Seventh-day Sabbath is to be clearly presented before the people. Babylon is to be revealed and the people are to be called from it. This is the Three Angels' Message of Revelation 14 that unites with the Fourth Angels' message of Revelation 18.

This message must go to all the world. We hope this magazine encourages you to go forward giving this message, seeking to save the lost!



The Editorial

That I May Dwell Among Them

By Elijah M. Rodgers

When God created Adam and Eve, they enjoyed face to face communication with God. God had placed them in the Garden of Eden to dress it and keep it. Everything was very good.

In the garden, they would experience the matchless love of God. “In the cool of the day” they walked and talked with their Creator. From the Almighty Creator Himself, they could learn the mysteries of this earth and the entire universe. They daily enjoyed their connection with God, but sadly something changed all that was heretofore limitless life, limitless love, and limitless peace.

When Adam and Eve disobeyed the express command of God, sin with its deadly results came into this world. In Genesis chapter 2, God gave a warning to Adam. They could freely eat of all the trees of the garden except one tree that Satan had been bound to. This tree was known as the Tree of Knowledge of Good and Evil. There and only there Satan, the fallen rebellious angel, could have access to them. (Revelation 12:7-9). But God warned Adam of this danger. God gives everyone a choice of who they will serve. This tree was a test if they would be loyal to God or follow Satan’s rebellion. If Adam and Eve stayed away from the tree they would have been safe from the temptation of Satan.

The Lord commanded Adam to “not eat of it: for in the day that thou eatest thereof thou shalt surely die.” Genesis 2:16,17

Sadly, Eve ventured toward the forbidden tree. At the forbidden tree, Satan used a snake to draw her to the tree. The snake said “Ye shall not surely die”, “your eyes shall be opened, and ye shall be as gods”. Genesis 3:1-5

When Eve “...saw that the tree *was* good for food, and that it *was* pleasant to the eyes, and a tree to be desired to make *one* wise, she took of the fruit thereof, and did eat, and gave also unto her husband with her; and he did eat.” Genesis 3:6 They transgressed the direct command of God.

Adam had heard the warning from God Himself, yet he rebelled. In sin, they would be trapped and were doomed to experience the fruit of sin—death. Without a Savior, they would have no hope.

The immediate effects of sin were seen in that they lost the covering that God had given them. Heretofore, God had covered them. They “were not ashamed.” (Genesis 2:25) After sin, “...the eyes of them both were opened, and they knew that they *were* naked; and they sewed fig leaves together, and made themselves aprons.” Genesis 3:7

God no longer covered them. They saw themselves as they were, separated from God. They were naked and ashamed. They tried to fix their new and first

problem by sewing fig leaves together. At this point they may not have realized that sin had separated them from God. But when God came to the garden to talk with them, instead of communicating with Him, they no longer wanted to be in His presence. Genesis 3:8 says, “And they heard the voice of the LORD God walking in the garden in the cool of the day: and Adam and his wife hid themselves from the presence of the LORD God amongst the trees of the garden.” They no longer wanted to see God. The voice of God that had warmed their hearts, now made them afraid. They had enjoyed walking and talking with God, but after they sinned, they ran away from God!

This really showed their spiritual condition. They were separated from God. Isaiah 59:1,2 says, “Behold, the LORD’S hand is not shortened, that it cannot save; neither his ear heavy, that it cannot hear: 2 But your iniquities have separated between you and your God, and your sins have hid *his* face from you, that he will not hear.” Because of sin, they lost the face to face communication with God.

God told Adam that the result of disobedience would be death. After Adam sinned, death came upon all creation. Romans 5:12 says, “Wherefore, as by one man sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned.”

“For as by one man’s disobedience many were made sinners...” and became the servants of sin “...dead in trespasses

and sins”. (Romans 5:19 and Ephesians 2:1). Humanity had no remedy to deal with our sin problem and ultimately the fruit of sin – death, “For when ye were the servants of sin, ye were free from righteousness.” (Romans 6:20).

Humanity’s physical and spiritual nature became corrupted by sin. There was nothing they could do to get themselves out of the situation they were in. Even with their aprons of fig leaves, they could not enter the presence of God. Sin brought pain, suffering, and death upon the world, but God would implement a plan to redeem humanity.

After Adam’s and Eve’s disobedience, God could have just left humanity to face the results of sin – death with no hope. But though undeserving and unworthy, our Creator implemented a plan of salvation, a plan to redeem us from the bondage of sin and restore the lost connection with God.

Speaking to the serpent, who was representative of Satan, God said “And I will put enmity between thee and the woman, and between thy seed and her seed; it shall bruise thy head, and thou shalt bruise his heel.” (Genesis 3:15) Here Jesus proclaimed to Satan that God would rescue men and women from the bondage of sin. There would be a division between the seed of the woman, representing God’s people, and the seed of the serpent representing the rebellious. Most importantly, the crushing of the head of the serpent announced to the universe that Satan and rebellion would be crushed. Satan would be eternally defeated.

The bruising of heel of the seed represented the sacrifice our Creator would make to rescue humanity. That seed represents Christ. God Himself would be the atonement for our sins “...and not for ours only, but also for *the sins of the whole world.*” 1 John 2:2 Our Creator would take our eternal condemnation and death of sin in our stead. But in the bruising of the head, Christ would eternally crush the head of the serpent.

In Genesis 3:21, the LORD God made

coats of skins, and clothed them. Those coats of skin required death. The death of the animal pointed to the sacrifice Christ would make to save us from sin and cover us with His righteousness. Referring to Christ, John the Baptist said, “...Behold the Lamb of God, which taketh away the sin of the world.” (John 1:29) As a lamb, Christ would make the ultimate sacrifice to save humanity.

Because of the separation they had experienced from God, the LORD God sent Adam and Eve “...forth from the garden of Eden, to till the ground from whence he was taken.” (Genesis 3:23).

In the next chapter, we see that sacrifices were made. Abel brought the first of his flock of sheep and offered them before God. “And the LORD had respect unto Abel and to his offering”. (Genesis 4:4).

The sacrifice of the Lamb was a constant reminder of what sin had brought—death. Abel and those that followed after, offered the lamb with the full assurance of faith in the Lamb of God who would take away the sins of the world. “Who gave himself for our sins, that he might deliver us from this present evil world, according to the will of God and our Father:” Galatians 1:4

Later in time, God choose the children of Israel to be a “be a peculiar treasure” if they would keep the covenant God had made with them. (Exodus 19:5). They were to be a beacon of light in a dark world that had lost sight of God and the promised Messiah.

After God had brought the children of Israel out of Egypt with “a mighty hand, and with an outstretched arm” the Lord led them into the wilderness. (Deuteronomy 26:8) This wilderness environment was not easy, but God daily provided for them, protected and guided them. Exodus 13:21 says, “And

the LORD went before them by day in a pillar of a cloud, to lead them the way; and by night in a pillar of fire, to give them light; to go by day and night”. God Himself was leading them.

In Exodus 25:8 the Lord told Moses, “And let them make me a sanctuary; that I may dwell among them.” God wanted to dwell with his people. In Exodus 29:45 God said, “And I will dwell among the children of Israel, and will be their God.”

God would abide with them in the sanctuary just as He had been with His people in a pillar of cloud by day and a pillar of fire by night to lead the children of Israel in their journey in the wilderness. (Exodus 13:21).

When the sanctuary was completed “a cloud covered the tent of the congregation, and the glory of the LORD filled the tabernacle.” And “...the cloud of the LORD *was* upon the tabernacle by day, and fire was on it by night, in the sight of all the house of Israel, throughout all their journeys.” (Exodus 40:34-38).

God would use this sanctuary as a teaching tool for Israel regarding His plan of salvation. The mission and ministry of the Messiah would be seen in this sanctuary and in its daily and yearly services. They would learn about the effects of sin, and what God would do to make atonement for their sins. They would learn about the Lamb of God who was to come and be the sacrifice for their sins and the sins of the whole world.

The lesson that can be gleaned from the sanctuary were not only for the children of Israel, but for believers in the promised Messiah throughout the ages. The Messiah is the sanctuary manifest. In the sanctuary they would see the Way, the Truth, and the Life. In the sanctuary, they would see Christ and “behold the beauty of the LORD”. (Psalms 27:4)



Elijah Rodgers is a young enthusiastic evangelist at Pathway to Peace Ministries. His passion is to share with everyone the everlasting gospel that gives life, hope, and peace. He pushes for the advancement of the gospel through writing, conducting correspondence Bible studies, and more. He enjoys gardening, sawmilling, beekeeping, woodworking, and also playing the violin.



It Is Written

God so Loved the World

By Ellen G. White

“God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.”

Who can measure the love of God? Angels cannot comprehend it; it is to them a depth of mystery that they cannot fathom. Angels marvel at the divine love manifested for fallen men; but men themselves remain indifferent and unimpressed. Few respond to the love of God. Few appreciate the marvelous love of Christ in his life of suffering, in his death of shame. Behold him humiliated, mocked, sent

from Pilate to Herod, and from Herod to Pilate, condemned, crucified, suspended on the cross, a reproach of men, despised of the people. The sentence of condemnation that was merited by guilty man, angels saw fall upon the innocent Son of God, the loved Commander of their hosts. Well might they be astonished at the love that sustained the Sufferer, who died that we might live. Paul writes, “God forbid that I should glory, save in the cross of our Lord Jesus Christ.” This should be the language of our hearts also. It is in the cross that our hopes of eternal life are centered; and as we look to Calvary, seeing what sin has done, how can we live any longer therein? It was our sin that caused the Son of God to humble himself unto

death, even the death of the cross; and in him dwelt the fullness of the Godhead.

Christ was the Majesty of heaven; and yet behold him dying in man's stead. What love is this! “For when we were yet without strength, in due time Christ died for the ungodly. For scarcely for a righteous man will one die; yet peradventure for a good man some would even dare to die. But God commendeth his love toward us, in that, while we were yet sinners, Christ died for us.”

Well might the angels forsake heaven when Christ was crucified, and behold the spectacle of the cross with sorrow and astonishment. They looked upon

a sight never before seen, never to be forgotten. Beholding him upon the cross revealed to them, as it should to us, the hatefulnes of sin. They saw how much it cost to free man from the terrible power of evil. And after this display of divine love, shall man exalt himself? shall man be lifted up? Shall he robe himself in the filthy rags of his own righteousness, and presume to stand before God? Shall he reject the precepts of God, and live in rebellion against the commandments of the Lord?

In the cross is an unanswerable argument as to the immutability of the divine law. Looking to Calvary, we can see how vain are man's efforts when devoid of Christ's merit to give them efficiency. The great acquisition to an impenitent world is the cross of Calvary. Paul gloried in the cross, and well he might; for it was here that he humbled himself that he might be lifted up to true greatness. The price paid for his redemption revealed to him the value of his soul. The Son of God had to die for the sins that Paul had committed; the blood shed on the cross was for him, to save him from eternal ruin. The precious blood of Christ was of such value that a full atonement was made for the guilty soul, and this was to Paul his "glory." It was through the blood of Christ that he had redemption, even the forgiveness of sins.

Paul realized his weakness, and well he might distrust his own strength. Referring to the law, he says, "The commandment, which was ordained to life, I found to be unto death." He had trusted in the deeds of the law. He says, concerning his own outward life, that as "touching the law" he was "blameless;" and he put his trust in his own righteousness. But when the mirror of the law was held up before

him, and he saw himself as God saw him, full of mistakes, stained with sin, he cried out, "O wretched man that I am! who shall deliver me from the body of this death?"

Paul beheld the Lamb of God that taketh away the sin of the world. He heard the voice of Christ saying, "I am the way, the truth, and the life; no man cometh unto the Father but by me." He determined to avail himself of the benefits of saving grace, to become dead to trespasses and sins, to have his guilt washed away in the blood of Christ, to be clothed with Christ's righteousness, to become a branch of the Living Vine. He walked with Christ, and Jesus became to him—not a part of salvation, while his own good deeds were another part, but—his all in all, the first and last and best in everything. He had the faith that draws life from Christ, that enabled him to conform his life to that of the divine example. This faith claims nothing for its possessor because of his righteousness, but claims everything because of the righteousness of Christ.


In the gospel the character of Christ

is portrayed. As he descended step by step from his throne, his divinity was veiled in humanity; but in his miracles, his doctrines, his sufferings, his betrayal, his mockery, his trial, his death by crucifixion, his grave among the rich, his resurrection, his forty days upon earth, his ascension, his triumph, his priesthood, are inexhaustible treasures of wisdom, recorded for us by inspiration in the word of God. The waters of life still flow in abundant streams of salvation. The mysteries of redemption, the blending of the divine and the human in Christ, his incarnation, sacrifice, mediation, will be sufficient to supply minds, hearts, tongues, and pens with themes for thought and expression for all time; and time will not be sufficient to exhaust the wonders of salvation, but through everlasting ages, Christ will be the science and the song of the redeemed soul. New developments of the perfection and glory of God in the face of Jesus Christ, will be forever unfolding. And now there must be perfect reliance upon his merit and grace; there must be distrust of self, and living faith in him. - Signs of the Times, November 24, 1890



Natural Cold Remedy (Health Special)
 Juice of 2 lemons (freshly squeezed)
 1 onion (peeled)
 1 whole bulb of garlic (all of the cloves peeled)
 1/4 cup raw honey

Blend all of the ingredients together. Take 1-2 Tablespoons of it every hour or twon. This keeps fresh in the refrigerator about 2 days.



Ellen White (1827- 1915) was one of the founders of the Seventh-day Adventist Church. Filled with the gift of prophecy, she wrote over 100,000 pages of warning, instruction, encouragement, and hope for the church. Her writings continue to inspire the church today.

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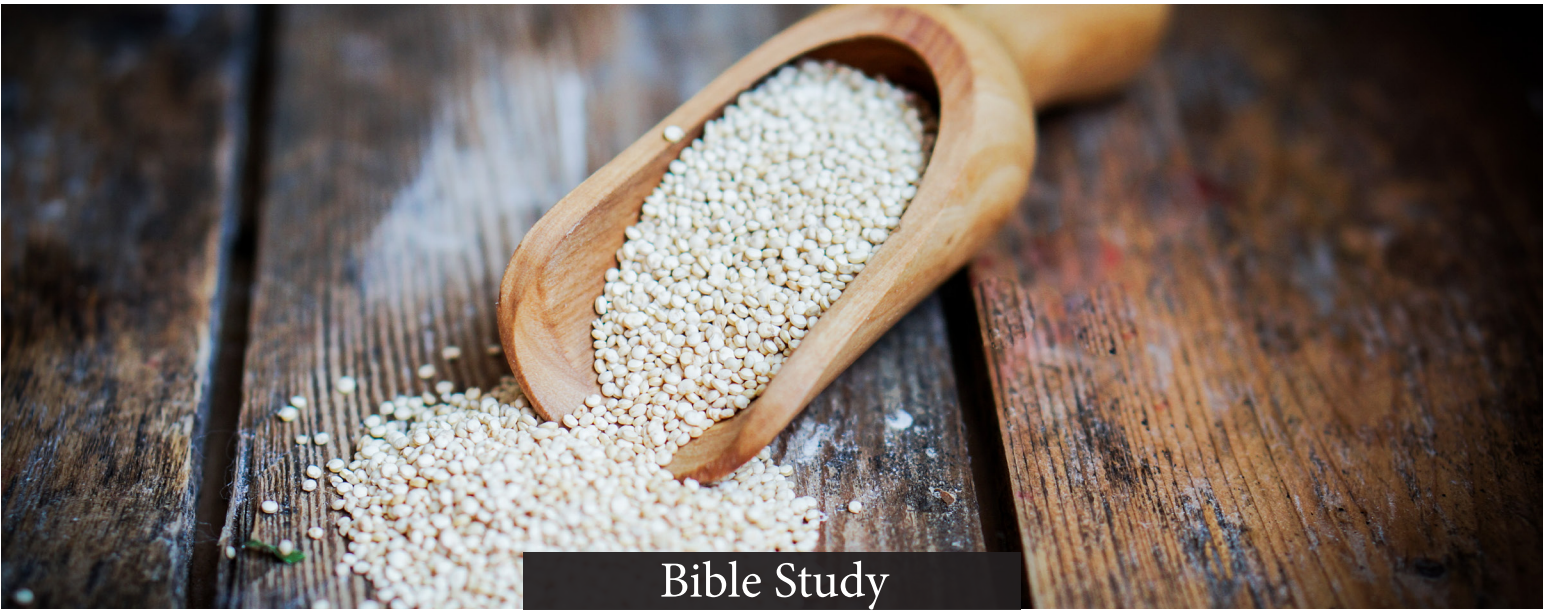
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“We have come to a time when every member of the church should take hold of medical missionary work.”
- *Testimonies of the Church* volume 7 page 62



Bible Study

The Timing of the Story of the Manna

By Elene Rodgers

There is so much time given in the Bible, God obviously wants us to know the timing of events. Time is a very important aspect of the setting of a story that helps readers comprehend more details. Knowing when an event happened can explain what caused it to happen. Seeing an event on a timeline puts it in the context of the broader picture of the entire timeline which illustrates how they are connected on a central theme. Also, because time is an absolute truth, it reveals accuracies and inaccuracies of statements made regarding the timing of an event. In this article we will be using two Bible study tools that were developed by using the time given in the Bible, (1) [The Evidence](#) book and (2) a calendar of the years in the Bible, to understand the timing of the story of the manna God provided. For these two times to line up together with a story in the Bible is absolutely amazing and proves that the times given on the calendar and in [The Evidence](#) book are true.

[The Evidence](#) book puts the years given in the Bible on a chart to keep an account of the years since Creation. In addition to knowing the years, a calendar is used to arrange all the days of a particular year

into weeks and months. If you know the year of an event and the calendar for that year, you can find out the day of the week for any specific date in that year.

The Bible gives enough information so we can make a calendar for the years up to the time of King Hezekiah when the shadow on the sundial went back 10 degrees which changed time significantly around the world.

Did you know that the world was on a 360 days a year cycle with 12 months in a year, 30 days in a month, and seven days in a week? Time was in perfect harmony. The Bible tells us the days of the week in the first book of the Bible in the first chapters. Genesis 1:5,8,13,19,23,31 and Genesis 2:2,3 says, “(5) And God called the light Day, and the darkness he called Night. And the evening and the morning were the first day. (8) And God called the firmament Heaven. And the evening and the morning were the second day. (13) And the evening and the morning were the third day (19) And the evening and the morning were the fourth day. (23) And the evening and the morning were the fifth day. (31) And God saw every thing that he had made, and, behold, it was very good. And the evening and the morning were the sixth day.” “And on the seventh day God ended his work which he had made; and he rested on the seventh day from all his work which he had made. (3) And God blessed the

seventh day, and sanctified it: because that in it he had rested from all his work which God created and made.” The number of the months in the year is given in 1 Chronicles 27:1, 15 as captains were placed over 24,000 who served the king “...month by month throughout all the months of the year... (15) The twelfth captain for the twelfth month...” The number of the days in a month is shown in the account of Noah and the flood. Genesis 7:11 says, “In the six hundredth year of Noah's life, in the second month, the seventeenth day of the month, the same day were all the fountains of the great deep broken up, and the windows of heaven were opened.” Genesis 8:3,4 “And the waters returned from off the earth continually: and after the end of the hundred and fifty days the waters were abated. (4) And the ark rested in the seventh month, on the seventeenth day of the month, upon the mountains of Ararat.” From the second month to the seventh month is five months. Since there were 5 months (from the 2nd month 17th day of the month to the 7th month 17th day of the month) with 150 days, the number of days per month were 30. The 12 months with 30 days in each month added up to 360 days in the year.

Knowing this we can make a calendar for the year of Creation at the beginning of time and then continue with a calendar for the next years. Interestingly, after seven years the calendar repeats the

same cycle. This seven-year cycle makes it easier to know what the calendar looks like for later years because all the years since Creation that are multiples of 7 have the same calendar as the year of Creation; years 7, 14, 21, 700, 1652, and 2534 all begin the year with the first month on the first day of the week. The calendar for the year 2535 since Creation would begin with the same day as the 1st year after Creation, 2536 would begin the same as the 2nd year after Creation, and the calendar for year 2537 would begin the same day as the 3rd year after Creation.

Now let's put the calendar and The Evidence book to the test. We are going to use the story of the manna because a date is given that as we follow the story we will have a date with a certain day of the week. For the calendar to be accurate, the story has to line up with the day of the week given in the story.

As shown in The Evidence book on page 87, the year the children of Israel departed out of Egypt on the Passover was 2537 years since Creation. Exodus 16:1 gives us a specific date for that year: "And they took their journey from Elim, and all the congregation of the children of Israel came unto the wilderness of Sin, which is between Elim and Sinai, on the fifteenth day of the second month after their departing out of the land of Egypt."

It was on Passover that the children of Israel departed out of Egypt in the month Abib. (Exodus 13:3,4) The month of Abib became "...the beginning of months: it shall be the first month of the year to you." (Exodus 12:2) The second month after Abib was known as Zif: "And it came to pass in the four hundred and eightieth year after the children of Israel were come out of the land of Egypt, in the fourth year of Solomon's reign over Israel, in the month Zif, which is the second month, that he began to build the house of the LORD." (1 Kings 6:1)

So, the second month after the children of Israel departed out of Egypt was Zif

and on the 15th day of that month the children of Israel came to the Wilderness of Sin. The story continues in Exodus chapter 16, "(4) Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may prove them, whether they will walk in my law, or no. (5) And it shall come to pass, that on the sixth day they shall prepare that which they bring in; and it shall be twice as much as they gather daily. (7) And in the morning, then ye shall see the glory of the LORD; for that he heareth your murmurings against the LORD: and what are we, that ye murmur against us? (13) And it came to pass, that at even the quails came up, and covered the camp: and in the morning the dew lay round about the host. (15) And when the children of Israel saw it, they said one to another, It is manna: for they wist not what it was. And Moses said unto them, This is the bread which the LORD hath given you to eat. (16) This is the thing which the LORD hath commanded, Gather of it every man according to his eating, an omer for every man, according to the number of your persons; take ye every man for them which are in his tents. (19) And Moses said, Let no man leave of it till the morning. (20) Notwithstanding they hearkened not unto Moses; but some of them left of it until the morning,

and it bred worms, and stank: and Moses was wroth with them. (21) And they gathered it every morning, every man according to his eating; and when the sun waxed hot, it melted. (22) And it came to pass, that on the sixth day they gathered twice as much bread, two omers for one man: and all the rulers of the congregation came and told Moses. (23) And he said unto them, This is that which the LORD hath said, To morrow is the rest of the holy sabbath unto the LORD: bake that which ye will bake to day, and seethe that ye will seethe; and that which remaineth over lay up for you to be kept until the morning. (24) And they laid it up till the morning, as Moses bade: and it did not stink, neither was there any worm therein. (25) And Moses said, Eat that to day; for to day is a sabbath unto the LORD: to day ye shall not find it in the field. (26) Six days ye shall gather it; but on the seventh day, which is the sabbath, in it there shall be none."

(Study information on calendar below.)

Since this story matches the time given in the Bible, it confirms the accuracy of The Evidence book and the calendar. There are other stories in the Bible given during the year when Israel departed out of Egypt and we will continue to learn more about the timing of other events in the next volume of the newsletter.

Putting this story on the calendar for 2537 years since Creation:

ZIF (APRIL/MAY)						
Sunday (1 st Day)	Monday (2 nd Day)	Tuesday (3 rd Day)	Wednesday (4 th Day)	Thursday (5 th Day)	Friday (6 th Day)	Sabbath (7 th Day)
		1	2	3	4	5
6	7	8	9	10	11	12
13	14	15 Wilderness of Sin	16 Manna given	17 Bred worms	18 Twice amount	19 Sabbath
20	21	22	23	24	25	26
27	28	29	30			



Elene is a loving wife and mother who teaches her children to love and serve God. She loves teaching the truth of God's word and sharing stories from the Bible that encourages faith and hope. She is the co-founder, with her husband, Cary Rodgers, of Pathway To Peace Ministries.

Healthy Living Recipes | Toum (Lebanese Garlic Sauce)

I did not even know this dish existed until recently. When I first saw it, I asked if it had butter in it and asked again after tasting it and inquired what was in it. The ingredients are very simple but the technique is what makes it look and taste buttery. This recipe may take some trial and error before getting the thick, buttery consistency. Don't give up. Before putting out this recipe, I tried making toum and messed up, it still was delicious but runny instead of thick. To avoid some common mistakes, it is important to follow the steps.

1 cup fresh, full, and firm garlic cloves (peeled)

2 tsp. salt

2-3 Tbsp. lemon juice (freshly squeezed)

3 cups oil (any neutral flavored expeller-pressed oil, not extra virgin olive oil unless using a mortar and pestle because extra virgin olive oil may become bitter when blended at high speeds for a long time.)

I started with cold ingredients, but that may not be as important.

Please follow steps carefully!

Step 1: In a food processor (note: I used a medium 8 cup food processor.) add the garlic and salt and blend until it becomes a paste. (I turned the processor off and scraped down the sides putting the garlic back around the blades before turning it on again. I did this four times before going to the next step.) It is VERY important that the garlic becomes a PASTE before proceeding!

Step 2: Pour half of the lemon juice and thoroughly mix into the garlic paste.

Step 3: Make sure food processor is on high speed then slowly drizzle in ½ cup of oil. I found that using a squeeze bottle is helpful in drizzling in the oil. (Note: Do NOT pour in all the oil fast, this is very important for the emulsification process!)

Continue to keep the food processor on high speed.

Step 4: Slowly add in the rest of the lemon juice.

Step 5: Very slowly drizzle in the remaining oil. (This may take about 15 minutes.)

If you do not follow the steps patiently, the recipe will liquefy instead of emulsify. When complete, it should look thick and creamy, similar to whipped butter. At this point, the toum tastes very garlicky, but it will mellow out over time. Store it in a glass container with a tight lid in the refrigerator. To give it a significantly milder garlic, buttery flavor, you may want to make it a week prior to serving. Enjoy!





Healthful Living

Health Benefits of Garlic

By Carlene Rodgers

Garlic is commonly used as a flavorful addition to food and has been used for thousands of years. Not only is garlic flavorful, but it has potent health benefits.

Garlic has anti-microbial properties which destroy bacteria, fungi, viruses, and parasites without the harmful side effects of drugs. “Recently, antibiotics and most drugs on the market have shown unwanted symptoms and the emergence of resistant pathogenic microorganisms, toxic effects related to these drugs, and withdrawal issues restricting their use in many countries...”¹ “Garlic contains compounds that can prevent bacterial proliferation or cause apoptosis without harming the infected organism. To fight these microorganisms, garlic is considered as strong as broad-spectrum antibiotics.”² It further says, “Garlic is reported to be more effective with fewer side effects than commercial antibiotics; as a result, it may be utilized as a substitute for antibiotics.”³ How garlic fights against bacteria is stated, “Garlic extracts demonstrate antibacterial activity due to various bioactive components present in them which breaks down bacterial cell membrane resulting in bacterial cell death.”⁴ Garlic even contains anti-fungal properties against many types of fungus. “Additionally, garlic oil can be applied externally to cure ringworm, warts, and skin

parasites.”⁵

“Garlic’s ability to inhibit cancer growth i.e., tumor vessel formation by inducing the expression of survival genes work based on stimulating helper T-cells which is linked to helping the immunity system fight various infections as well as cancer. Garlic showed strong anti-cancer activity, particularly in connection to digestive tract tumors. Consumption of garlic reduced the risk of esophagus, stomach, and colon cancer, according to human population research.”⁶

Garlic exhibits cardiovascular protection. It reduces blood pressure, prevents thrombosis (thrombosis is the formation of blood clots in the blood vessels obstructing blood flow which can be deadly), prevents the buildup of plaque in the arteries, reduces blood lipids, lowers cholesterol buildup, and lowers triglycerides levels.⁷ A clinical trial showed that, “...a combination of garlic and lemon juice resulted in an improvement in lipid levels and blood pressure of people with hyperlipidemia.”⁸

Garlic protects the brain from neurodegenerative disease and

“inhibits the brain’s frontal lobe degeneration, promotes memory and learning retention, and prolongs the lifespan.”⁹ Garlic even contains anti-diabetic and anti-obesity properties.¹⁰

A 12 week study showed that garlic was shown to be useful in the alleviation of those suffering with osteoarthritis symptoms. Garlic was found to have “anti-inflammatory and painkiller effects,” lowering “pain intensity in obese women with osteoarthritis of the knee”.¹¹

God has given us an abundance of things to eat for our benefit and enjoyment and garlic is one of them!

“Beloved, I wish above all things that thou mayest prosper and be in health, even as thy soul prospereth.” 3 John 1:2

End Notes:

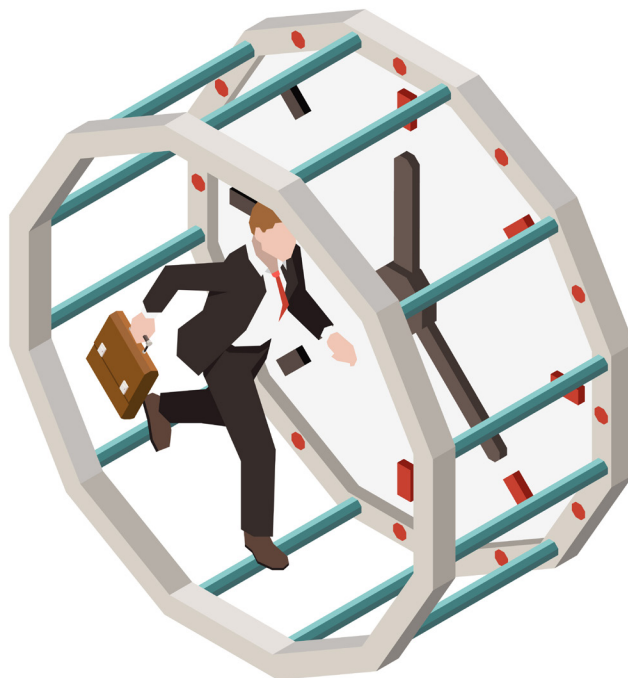
^{1 9 10} Chemical Constituents and Pharmacological Activities of Garlic (*Allium sativum* L.): A Review | <https://pmc.ncbi.nlm.nih.gov/articles/PMC7146530/>

^{2 3 4 5 6 7 11} Medicinal and therapeutic properties of garlic, garlic essential oil, and garlic-based snack food: An updated review | <https://pmc.ncbi.nlm.nih.gov/articles/PMC9978857/>

⁸ Effect of Garlic and Lemon Juice Mixture on Lipid Profile and Some Cardiovascular Risk Factors in People 30-60 Years Old with Moderate Hyperlipidaemia: A Randomized Clinical Trial | <https://pmc.ncbi.nlm.nih.gov/articles/PMC4977979/>



Carlene Rodgers is actively engaged in ministry at Pathway to Peace Ministries. She designed many of the pamphlets and book covers for the ministry. Recently, she put the Bible Study Lessons online with an interactive quiz on bcmeonline.org. She enjoys giving glory to God playing the piano and harp.



Bible Study

What Are You Chasing?

By Cary Rodgers

Billions of people around the world make lifetime decisions based on money, fame, power, and influence. They give much of their time and money chasing after empty dreams, ambitions, and goals that do not lead to everlasting life, but instead to everlasting damnation and death.

What are you chasing? Are you chasing prestige, money, wealth, and positions of authority? Are you chasing a high through drugs or healing through prescription drugs? If or when you reach what you are chasing, what do you find? Is it happiness, joy, peace, humility and truth? Or is it pain,

chaos, vanity, emptiness, lies, deception, pride, sin, sickness, and death?

If you chase the worldly pursuits you will be living a life like a rat running in a tread wheel. They are running but getting nowhere. The faster they run, the faster they get to nowhere and the faster they wear out. This is “rat race living”, running but getting nowhere.

King Solomon was at one time the wisest and richest person on this earth as a result of gifts from God. 1 Kings 10:23 says, “So king Solomon exceeded all the kings of the earth for riches and for wisdom.” He had everything. He got whatever his heart desired. In our modern times and currency, Solomon was worth trillions of dollars. In

verse 26, the Bible reveals that he had an entire city to hold some of his stuff such as chariots and horses. He wrote about 3,000 proverbs in the book of Proverbs from the wisdom of God to encourage, inspire, and teach many lessons about life and God. He also wrote the Songs of Solomon.

Sadly, Solomon corrupted what God gave to him as a pure gift to chase after the things of the sinful world. He married several heathen wives that led him into idolatry and rebellion against God. According to 1 Kings 11:1, “Solomon loved many strange women.” He became extreme and excessive in fulfilling His lustful and covetous sinful flesh. 1 Kings 11:3 says that he married “seven hundred wives, princesses and three hundred concubines:

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and his wives turned away his heart.” How Solomon could have so many wives is beyond comprehension! One wife is God’s plan. As a result of these strange wives and concubines, Solomon exchanged the true God with the false gods. Solomon did evil and became a spiritual failure in the eyes of God. He was the wisest man who became the most foolish man because he chased after idolatry and vanity.

In old age, Solomon confessed his errors on chasing the wrong things that severed his relationship with God. He repented and confessed his sins and turned back to God. Near the end of his life, he served God with all his heart and was a living testimony and inspiration. He wrote the book of Ecclesiastes as a book that revealed his testimony, transformation, and the lesson he learned in life. Ecclesiastes means preacher. Solomon became a preacher of truth. Solomon realized that life is empty without God in which he says, “Vanity of vanities, saith the Preacher, vanity of vanities; all is vanity,” Ecclesiastes 1:2. Vanity means emptiness with no purpose and mission for the glory of God. In this state of living, all that is done is meaningless and a state of failure.

Many years ago this was my life, running but getting nowhere. One day after work and close to the end of fighting traffic, God got my attention to wake me up to the truth. God said to my mind in a still small voice, “Cary, you did everything you were told to do; you got your education. So what

did you do after that?” I said “well I started working, Lord.” “So what’s after that?,” God said. I said, “Get house, car, etc.. and keep working, Lord.” “So what’s after that?,” said the Lord. “They tell me that I need to save money in my 401K (retirement fund) and then retire Lord.” “So what’s after that, Cary?” “I retire, Lord.” Then the Lord continued and said, “Now, Cary what’s after that.” I said, “death.” Let me pause for a second, I could see at this point that God was taking me from my past, to my present and future. The next question, pierced me and really got me to think about my spiritual walk with God. He said, “So what did you do for Me?” This question pierced me because I was still very busy in church. So I said, “Lord, what do you mean, what did I do for You?, I thought I was doing it for you. I am an Elder in the church, Youth Leader, Family Life Leader...” God said, “Yes, but that’s what you do for them, but what are you doing for Me” to reaching the community with the gospel. I was speaking to God so I had to tell the truth. I said, “Nothing.” This also had a profound impact on my spiritual walk with God. My whole perspective began to change. The pursuit of worldly gain and money began to fade. I began to become more awake spiritually to the things around me. God

transformed my life in which evangelism and ministry become a priority in my life via Pathway to Peace Ministries.

We must live our life for Jesus Christ because life is too short. Life is just a vapor. “Whereas ye know not what shall be on the morrow. For what is your life? It is even a vapour, that appeareth for a little time, and then vanisheth away,” according to James 4:14. A vapor is a mist of water that quickly fades away. Understanding this reality, only what you do for Jesus Christ has everlasting results for the kingdom of God.

We must fully let go of Satan’s worldly entertainments and attractions. We must have total victory over sin through the blood of the Lamb. We must daily yield our lives to him and allow Him to transform our characters into a new creation after His likeness. “Therefore if any man be in Christ, he is a new creature: old things are passed away; behold, all things are become new”, 2 Corinthians 5:17. We must pray without ceasing, and study the Word of God daily for its sanctifying power. We also must be an evangelist for Jesus Christ sharing the everlasting gospel to our homes, community, and world. Amen.



Cary Rodgers is the pastor and director of Pathway To Peace Ministries, a ministry he founded with his wife Elene Rodgers in 2002. He also is the author of the evangelism sharing book, “The Forgotten Commandment and the Mark of the Beast Crisis.” His mission is to share the everlasting gospel to the world.

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Teresa Rodgers sitting by the pond when she visited Pathway to Peace Ministries.

In Loving memory of Teresa Rodgers

On December 10, 2024 my mother, Teresa Rodgers, passed away awaiting the Second Coming of Jesus Christ. She was an amazing mother, grandmother, sister, aunt, and wife. She dedicated her life in sharing the everlasting gospel. Her children's ministry was powerful in reaching young people for Jesus Christ for almost 60 years. She loved the Lord and was a great supporter of Pathway to Peace Ministries and its mission over the past 20 years until her death.

In loving memory,
Cary, Elene, Carlene, Elijah, and Nehemiah Rodgers



"Thus Saith the Lord"

Is Your All on the Altar of Sacrifice?

By Nehemiah Rodgers

Genesis 1:31 says, "And God saw everything that he had made, and, behold, it was very good..." But then sadly sin entered into the world and marred the image God made. Romans 5:12 says, "...sin entered into the world, and death by sin; and so death passed upon all men, for that all have sinned:" Because of this the Bible says, "But your iniquities have separated between you and your God, and your sins have hid his face from you..." (Isaiah 59:2).

Man was separated from His Creator because of sin and the result of sin is death. God did not want the earth to remain in this condition. Because of His love for humanity, He made a provision to save man from sin. John

3:16 says, "For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life." Jesus humbled Himself even to the death of the cross and took the form of a man who came as a tiny little baby born in a little manger and "was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was upon him; and with his stripes we are healed." (Isaiah 53:5). If He did not die, we would have no hope. He died in our stead, so that we can live. Because Romans 6:23 says, "For the wages of sin is death; [and this has never changed the wages of sin is still death, but the Bible says] but the gift of God is eternal life through Jesus Christ our Lord." In order for us to receive this gift, we must go through the same process spiritually. 1 Peter 2:21, "For even hereunto were ye called: because Christ also suffered for us, leaving us an example, that ye should follow His

steps." "Let this mind be in you, which was also in Christ Jesus." (Phillippians 2:5)

Christ paid the price for sins. All we have to do is accept the gift He has offered. This is a gift that we must obtain by self-sacrifice and self-denial. Matthew 10:38 says, "And he that taketh not his cross, and followeth after me, is not worthy of me." What does it mean by taking up a cross? "I am crucified with Christ: nevertheless I live; yet not I, but Christ liveth in me: and the life which I now live in the flesh I live by the faith of the Son of God, who loved me, and gave himself for me." (Galatians 2:20)

What does it mean to be crucified with Christ? Romans 6:6 reveals, "Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin." When we are crucified

with Christ the old man of sin is crucified and we live the life of Christ.

Ephesians 4:22 says, "That ye put off concerning the former conversation the old man, which is corrupt according to the deceitful lusts;" So the old self, the old habits are put away. You have resolved to give yourself to God and are enabled to exert an influence which is a savour of life unto life.

"Self is crucified. Christ lives in us, and the power of the Spirit attends our efforts; then the soul is refined and elevated. Light from the heavenly sanctuary shines upon us, and we are enabled to exert an influence which is a savor of life unto life. By a union with Christ, by living faith, we are privileged to enjoy the efficacy of His mediation. We are crucified with Christ, buried with Christ, risen with Christ, to walk in newness of life." ST October 11, 1899, par. 15

In this process, we are renewed into the likeness of God. Just like baptism, we go under the water and come up alive spiritually in the newness of Christ. That is why baptism is by immersion. We are publicly demonstrating a full commitment to Christ and his calling. Romans 6:1-7 says, "What shall we say then? Shall we continue in sin, that grace may abound? (2) God forbid. How shall we, that are dead to sin, live any longer therein? (3) Know ye not, that so many of us as were baptized into Jesus Christ were baptized into his death? (4) Therefore we are buried with him by baptism into death: that like as Christ was raised up from the dead by the glory of the Father, even so we also should walk in newness of life. (5) For if we have been planted together in the likeness of his death, we shall be also in the likeness of his resurrection:

(6) Knowing this, that our old man is crucified with him, that the body of sin might be destroyed, that henceforth we should not serve sin. (7) For he that is dead is freed from sin."

The process of self-sacrifice is not easy. How do we press through? James 4:7,8 says, "Submit yourselves therefore to God. Resist the devil, and he will flee from you. (8) Draw nigh to God, and he will draw nigh to you. Cleanse your hands, ye sinners; and purify your hearts, ye double minded."

God is saying, give it all to Him, because we have no strength. The Bible says, "Come unto me, all ye that labour and are heavy laden, and I will give you rest." (Matthew 11:28-30)

We cannot deny ourselves in our own strength because without him we can do nothing. "God takes men as they are, and educates them for His service, if they will yield themselves to Him. 1 John 1:9, "If we confess our sins, he is faithful and just to forgive us our sins, and to cleanse us from all unrighteousness."

When we take up our cross we have it and we walk with God. We are never to let it go. It is something that is constant. When we follow God, it is constant! When self is put aside, "...these are they which follow the Lamb whithersoever he goeth." (Revelation 14:4)

Will you accept the call, will you give your all, will you make a full surrender? Do not say, "Lord I will give you all but this one thing I want to keep. "It's

not much you know." No, God says in Matthew 6:23-24, "But if thine eye be evil, thy whole body shall be full of darkness. If therefore the light that is in thee be darkness, how great is that darkness! (24) No man can serve two masters: for either he will hate the one, and love the other; or else he will hold to the one, and despise the other. Ye cannot serve God and mammon."

Are you going to let anything get in between God and you? We cannot let anything get in the way and distract us. We need to focus upon Christ. Will you let all the vanity and worldly entertainment get in your way? We must let ALL of those things go and follow Christ!

Just like Jesus took up the cross, will you take up your cross and give your all to follow him? Unless this takes place, we carry with us the evil that destroys our happiness. How many blessings are lost to professed followers of Christ, because they have not yielded themselves to God completely! 1 John 2:15-17 says, "Love not the world, neither the things that are in the world. If any man love the world, the love of the Father is not in him. (16) For all that is in the world, the lust of the flesh, and the lust of the eyes, and the pride of life, is not of the Father, but is of the world. (17) And the world passeth away, and the lust thereof: but he that doeth the will of God abideth forever."

"Then said Jesus unto his disciples, If any man will come after me, let him deny himself, and take up his cross, and follow me." (Matthew 16:24)



Nehemiah Rodgers is a young evangelist for Christ. He enjoys the outdoors and loves to play instruments such as the organ and trumpet. Like Nehemiah in the Bible his desire is to be a "repairer of the breach" by helping others learn more about the Word.



The Sanctuary

The Gate

By Elijah Rodgers

Overview of the Sanctuary

There were two main parts to the sanctuary. The first was the Outer Court and the second was known as the Tent of the Congregation. Individuals entered the Outer Court through the Gate which was the door or entrance into the sanctuary. The first item seen in the Outer Court was the Altar of Sacrifice. After the Altar of Sacrifice, they would come to the Laver which had water in it.

The Tent of the Congregation was divided into two parts, the first being the Holy Place and the second the Most Holy Place also known as the Holiest of All. The Veil divided the Holy Place from the Most Holy Place. In the Holy Place, there was the Table of Shewbread on the right and on the left was the Candlestick with Seven Lamps. In front of the Veil separating the Holy Place from the Most Holy Place was the Altar of Incense. The Most Holy Place contained the Ark of the Covenant. This was where the presence of God dwelt.

The Sanctuary was a teaching tool

to give us an understanding of the process of how we are saved from sin through the ministry of Jesus Christ.

Now, we will examine the Gate of the Sanctuary in more detail.

The gate was the only entrance point into the courtyard of the Sanctuary. You could not enter in from the sides or the back. There was only one way. That one door was a testimony that there is only one way to salvation that God has ordained, that is Jesus Christ. There is a new belief that many are accepting today that says that there are many ways to God, but

there is only one way that leads to life: “Jesus saith unto him, I am the way, the truth, and the life: no man cometh unto the Father, but by me.” (John 14:6). “Neither is there salvation in any other: for there is none other name under heaven given among men, whereby we must be saved.” (Acts 4:12).

Exodus 27:16 gives more details of the Gate, “And for the gate of the court shall be an hanging of twenty cubits, of blue, and purple, and scarlet, and fine twined linen, wrought with needlework: and their pillars shall be four, and their sockets four.” The door was not just given these colors by happenstance. There was significance in these colors.

Blue was to remind them of the commandments of the Lord. In Numbers chapter 15:38-40 God commanded the Children of Israel to “make them fringes in the borders of their garments throughout their generations, and that they put upon the fringe of the borders a ribband of blue”. “That ye may remember, and do all my commandments, and be holy unto your God.”

Purple was a color of royalty. The kings often were arrayed in purple. When they placed a crown of thorns on Christ head and mocked Him as their king, “they clothed him with purple” according to Mark 15:17-20.

Red represented the blood that Jesus shed on our behalf washing “us from our sins in his own blood” “as of a lamb without blemish and without spot”. Revelation 1:5; 1 Peter 1:18,19. The wages of sin is death, “But he was wounded for our transgressions, he was bruised for our iniquities: the chastisement of our peace was

upon him; and with his stripes we are healed. (6) All we like sheep have gone astray; we have turned every one to his own way; and the LORD hath laid on him the iniquity of us all.” (Isaiah 53:5,6).

Matthew 1:21-23 “And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. (22) Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, (23) Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us.”

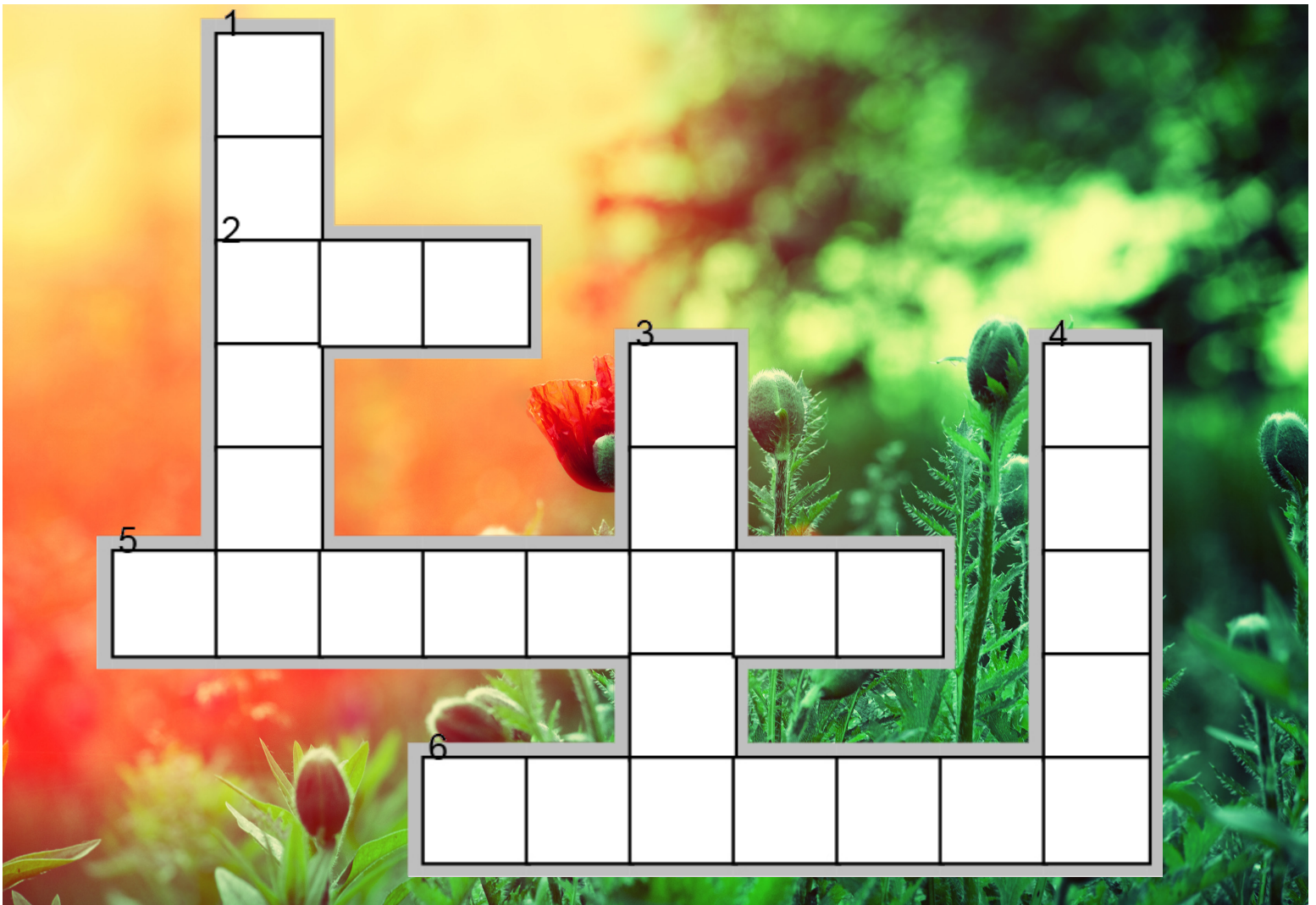
The fine linen represents the justification that is received when the righteousness of Christ is received through his blood. In Revelation 19:7,8 the bride of the Lamb was “arrayed in fine linen, clean and white: for the fine linen is the righteousness of saints.” In Revelation 7:9,13,14 John saw “a great multitude which no man could number, of all nations, and kindreds, and people, and tongues, stood before the throne, and before the Lamb, clothed with white robes, and palms in their hands”. “And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they? And I said unto him, Sir, thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb.” In Psalms 51:7 David prayed, “Purge me with hyssop, and I shall be clean: wash me, and I shall be whiter than snow.” In Isaiah 1:18 the Lord pleads, “Come now, and let us reason together, saith the LORD: though your sins be as scarlet, they shall be as white as snow; though

they be red like crimson, they shall be as wool.”

These four pillars made three sections in the gate. This represented the unity of Divinity in the Father, Son, and Holy Spirit from eternity as one God: “For in him dwelleth all the fulness of the Godhead bodily.” (Colossians 2:9) The Father, Son, and Holy Spirit have been actively involved in the Plan of Salvation. We see this at the baptism and anointment of Jesus Christ before He began His earthly ministry. When Jesus came out of the water the “Spirit of God”, came down “like a dove” and rested upon Him and the Father said from heaven, “This is my beloved Son, in whom I am well pleased.” Matthew 3:15-17; John 1:32-33. “This is he that came by water and blood, even Jesus Christ; not by water only, but by water and blood. And it is the Spirit that beareth witness, because the Spirit is truth. For there are three that bear record in heaven, the Father, the Word, and the Holy Ghost: and these three are one.” 1 John 5:6,7 “In the name of the Father, and of the Son, and of the Holy Ghost” the gospel is to advance throughout all the earth. (Matthew 28:19).

The Gate gives us a visual understanding of the one way of salvation through Jesus Christ: “I am the door: by me if any man enter in, he shall be saved, and shall go in and out, and find pasture.” (John 10:9). “And this is the record, that God hath given to us eternal life, and this life is in his Son. (12) He that hath the Son hath life; and he that hath not the Son of God hath not life. (13) These things have I written unto you that believe on the name of the Son of God; that ye may know that ye have eternal life, and that ye may believe on the name of the Son of God.” (1 John 5:11-13)

The Missionary's Crossword



Across

2. If you chase the worldly pursuits, you will be living a life like a ____ running in a tread wheel. They are running but getting nowhere.
5. 2 Peter 3:3, 4 "Knowing this first, that there shall come in the last days _____, walking after their own lusts, (4) And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation."
6. Acts 16:31 "And they said, _____ on the Lord Jesus Christ, and thou shalt be saved, and thy house."

Down

1. _____ has anti-microbial properties which destroy bacteria, fungi, viruses, and parasites without the harmful side effects of drugs.
3. Exodus 25:8 "And let them make me a sanctuary; that I may _____ among them."
4. Exodus 16:4 "Then said the LORD unto Moses, Behold, I will rain bread from heaven for you; and the people shall go out and gather a certain rate every day, that I may _____ them, whether they will walk in my law, or no."

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What was the purpose of the first coming of Christ? Zechariah 9:9 "Rejoice greatly, O daughter of Zion; shout, O daughter of Jerusalem; behold, thy King cometh unto thee: he is just, and having salvation; lowly, and riding upon an ass; and upon a colt the foal of an ass."

Matthew 1:21-23 "And she shall bring forth a son, and thou shalt call his name JESUS: for he shall save his people from their sins. Now all this was done, that it might be fulfilled which was spoken of the Lord by the prophet, saying, Behold, a virgin shall be with child, and shall bring forth a son, and they shall call his name Emmanuel, which being interpreted is, God with us. Jesus came to save us from our sins and give us the gift of salvation. Sin brought pain, suffering, and death upon the world. For all have sinned, and come short of the glory of God." Romans 8:23 (Read Romans 5:12)

According to 1 John 3:4, "Whosoever committeth sin transgresseth also the law: for sin is the transgression of the law." (God's Law is found in Exodus 20:2-17) Because we sinned we were doomed to eternal death. "For the wages of sin is death; but the gift of God is

KJV Bible Answers series

What happens After Death?



Funerals can be very confusing because there are different doctrines taught on what happens to a dead person. The state of the dead is one of the most misunderstood subjects in our world today. For many people death invokes fear, misery, mystery, and hopelessness. For others, they believe their dead loved ones are not really dead but are living immortal lives in another place or disembodied "spirits". What does the Bible teach about death? Are the dead really dead? Does a person go directly to Heaven or Hell after death? What happens when a person dies?

Satan is trying to confuse many people on the subject of death in order to deceive them. However, if you prayerfully study what the Bible says about death, you will not be deceived. By the end of this short study, you will have a clear Biblical understanding on the subject of death and be comforted with the Truth.

KJV Bible Answers series


God's Law of Love

Laws are the structure of all governments, and without them there would be total chaos. A government would not be able to stand without just laws. God has a government. "But the LORD is the true God; he is the living God, and an everlasting King," - Jeremiah 10:10. He rules over all. In His government He has a law. His law is known as the Ten Commandments. (Read Deuteronomy 10:4) In this law He shows us how to obey and love God, and love others. In this short study you will learn about the law of God. What is the law of God? What are the main purposes of the law? Are we to keep God's law? Let's see what the Bible says.

First, where are the Ten Commandments found in the Bible? They are found in Exodus 20:2-17. The first four show us how to love God: (1) "Thou shalt have no other gods before me." (2) "Thou shalt not make unto thee any graven image, or any likeness of any thing that is in heaven above, or that is in the earth beneath, or that is in the water under the earth: Thou shalt not bow down thyself to them, nor serve them: for I the LORD thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me: And showing mercy unto thousands of them that love me, and keep my commandments;" (3) "Thou shalt not take the name of the LORD thy God in vain;

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Obviously, God wants us to know where we are in time! God declares in Isaiah 46:9,10, "Remember the former things of old: for I am God, and there is none else; I am God, and there is none like me. 10 Declaring the end from the beginning, and from ancient times the things that are not yet done, saying, My counsel shall stand, and I will do all my pleasure."

See for yourself what the Bible reveals...

KJV Bible Answers series

The Sabbath of the Lord



The Bible teaches that we are to keep God's moral law, the Ten Commandments. Jesus Himself says in Matthew 5:17, "Think not that I am come to destroy the law, or the prophets: I am not come to destroy, but to fulfil." In addition, Romans 3:31 says "Do we then make void the law through faith? God forbid: yea, we establish the law. Love is the foundation of God's law. Romans 13:9,10 says, "For this, Thou shalt not commit adultery; Thou shalt not kill, Thou shalt not steal, Thou shalt not bear false witness, Thou shalt not covet; and if there be any other commandment, it is briefly comprehended in this saying, namely, Thou shalt love thy neighbour as thyself. Love worketh no ill to his neighbour: therefore love is the fulfilling of the law."

Did you know that within the Law of Love God has given you a special day off from work, each week to rest, rejuvenate, and commemorate God as your Creator and Savior?

Yes, it is true. It is the fourth commandment found in Exodus 20:8-11. "Remember the sabbath day, to keep it holy. 9 Six days shalt thou labour, and do all thy work: 10 But the seventh day is the sabbath of the LORD thy God: in it thou shalt not do any work, thou, nor thy son, nor thy daughter, thy manservant, nor thy maidservant, nor thy cattle, nor thy stranger that is within thy gates. 11 For in six days the LORD made heaven and earth, the sea, and all

Questions answered straight from the Bible: What Happens After Death, I Will Come Again, God's Law of Love, The Sabbath of the Lord, and What's the Real Age of the Earth?

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